



# Club Health Assessment for District 14 U through June 2026

|                               |                                                       |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           |                                      | LCIF            |               |
|-------------------------------|-------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                   | Club Name                                             | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old |                                                       |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 33418                         | BOWMANSTOWN-PARRYVILL E L C<br>Exc Award (06/30/2023) | 03/14/1977   | Active                              | 29                      | 3                 | 2                   | 3.57%               | 28                      | 14                                    | 0                              | N                              |                                 |                   | 06/2026                              |                 |               |
| 105738                        | BUSHKILL SMITHFIELDS                                  | 06/09/2009   | Active                              | 15                      | 1                 | 0                   | 7.14%               | 14                      |                                       | 1                              | N                              | 2                               |                   | 05/2026                              |                 |               |
| 33078                         | DINGMANS FERRY                                        | 12/14/1976   | Active(1)                           | 10                      | 0                 | 5                   | -33.33%             | 15                      | 6                                     | 5                              | N                              | 8                               |                   | 04/2024                              |                 |               |
| 6220                          | GREENE DREHER                                         | 04/06/1951   | Active(2)                           | 11                      | 0                 | 6                   | -35.29%             | 17                      | 10                                    | 0                              | N                              | None                            |                   | 05/2023                              |                 |               |
| 6161                          | JIM THORPE<br>Exc Award (06/30/2023)                  | 06/25/1948   | Active                              | 30                      | 2                 | 9                   | -18.92%             | 37                      | 6                                     | 2                              | N                              |                                 |                   | 05/2026                              |                 |               |
| 65338                         | LEHIGHTON AREA LIONESS<br>Exc Award (06/30/2023)      | 05/15/2002   | Active                              | 35                      | 5                 | 2                   | 9.38%               | 32                      | 20                                    | 1                              | N                              |                                 |                   | 06/2026                              |                 | \$387.50      |
| 45767                         | LEHIGHTON FRANKLIN TOWNSHIP<br>Exc Award (06/30/2022) | 02/19/1986   | Active                              | 26                      | 3                 | 7                   | -13.33%             | 30                      | 15                                    | 1                              | N                              | 4                               |                   | 10/2023                              |                 |               |
| 6185                          | LITTLE SCHUYLKILL                                     | 12/11/1957   | Active                              | 18                      | 2                 | 1                   | 5.88%               | 17                      | 3                                     | 0                              | N                              |                                 |                   | 02/2025                              | 90+ Days        |               |
| 6188                          | MAHONING TOWNSHIP                                     | 11/07/1958   | Active                              | 22                      | 1                 | 4                   | -12.00%             | 25                      | 22                                    | 4                              | N                              | 25                              |                   | 06/2026                              |                 | \$1,000.00    |
| 6191                          | MC ADOO<br>Exc Award (06/30/2021, 06/30/2023)         | 07/15/1937   | Active                              | 28                      | 4                 | 5                   | -3.45%              | 29                      | 4                                     | 0                              | N                              |                                 |                   | 04/2026                              |                 | \$3,000.00    |
| 6192                          | MILFORD<br>Exc Award (06/30/2022)                     | 05/15/1952   | Active                              | 17                      | 0                 | 3                   | -15.00%             | 20                      | 10                                    | 1                              | N                              | 2                               |                   | 05/2025                              |                 | \$75.00       |
| 6193                          | MINERSVILLE AREA L C                                  | 10/19/1949   | Active(2)                           | 28                      | 0                 | 1                   | -3.45%              | 29                      | 14                                    | 7                              | N                              | 2                               |                   | 07/2022                              |                 |               |
| 6217                          | Monroe Sights for Hope<br>Exc Award (06/30/2023)      | 12/22/1924   | Active                              | 25                      | 7                 | 4                   | 13.64%              | 22                      | 4                                     | 0                              | N                              |                                 |                   | 05/2026                              |                 |               |
| 6197                          | ORWIGSBURG                                            | 04/08/1935   | Active                              | 66                      | 6                 | 3                   | 4.76%               | 63                      | 31                                    | 3                              | N                              |                                 |                   | 12/2022                              |                 |               |
| 6198                          | PALMERTON                                             | 10/18/1954   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 8                       |                                       | 16                             | N                              |                                 |                   | 01/2026                              |                 |               |
| 6199                          | PINE GROVE<br>Exc Award (06/30/2021, 06/30/2023)      | 01/10/1947   | Active                              | 43                      | 1                 | 1                   | 0.00%               | 43                      | 9                                     | 1                              | N                              | None                            |                   | 06/2026                              |                 | \$5.00        |
| 6201                          | POCONO<br>Exc Award (06/30/2022)                      | 11/22/1949   | Active                              | 86                      | 8                 | 12                  | -4.44%              | 90                      | 14                                    | 0                              | N                              | 2                               |                   | 06/2026                              |                 |               |
| 6202                          | PORTER TOWER L C<br>Exc Award (06/30/2021)            | 12/01/1955   | Active                              | 53                      | 1                 | 12                  | -17.46%             | 63                      | 6                                     | 0                              | N                              |                                 |                   | 05/2026                              |                 |               |
| 6204                          | POTTSVILLE                                            | 07/17/1923   | Active                              | 48                      | 2                 | 5                   | -5.88%              | 51                      | 23                                    | 0                              | N                              |                                 |                   | 04/2026                              |                 |               |



## Club Health Assessment for District 14 U through June 2026

|                                    |                        |                           | Status                              |                             |                   | Membership          |                     |                            |                                       |                                      | Reports                          |                                  |                               |                                            | Finance                   |                            | LCIF                             |                                                |   |   |         |    |    |   |   |      |         |  |            |
|------------------------------------|------------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|---------------------|----------------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|---|---|---------|----|----|---|---|------|---------|--|------------|
| Club Number                        | Club Name              | Charter Date              | Times in Status Quo in Past 2 Years | Current Member Count **     | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago    | Dropped Members Avg.Length of Service | Months Since Membership Update       | Current Officers Reported ****   | Current President Repeated Term  | VP Reported *****             | Last Date Reported Service (mm/yyyy)       | Account Balance           | YTD Donations              |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| Exc Award (06/30/2023)             |                        |                           | Active                              | 33                          | 4                 | 1                   | 10.00%              | 30                         | 4                                     | 3                                    | N                                |                                  |                               | 05/2026                                    |                           |                            |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| 6207                               | SAINT CLAIR            | 02/28/1951                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| Exc Award (06/30/2023)             |                        |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| 6209                               | SCHUYLKILL HAVEN       | 04/12/1935                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            | Active                           | 19                                             | 1 | 6 | -20.83% | 24 | 7  | 0 | N | 2    | 12/2023 |  | \$2,000.00 |
| 32285                              | SHOHOLA AREA L C       | 05/25/1976                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            | Active                           | 15                                             | 0 | 2 | -11.76% | 17 | 15 | 0 | N | None | 06/2026 |  |            |
| 6219                               | TANNERSVILLE           | 11/29/1954                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            | Active                           | 45                                             | 3 | 0 | 7.14%   | 42 |    | 2 | N |      | 06/2026 |  | \$1,000.00 |
| 50975                              | VALLEY VIEW TRI-VALLEY | 10/04/1990                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            | Active                           | 20                                             | 3 | 4 | -4.76%  | 21 | 16 | 0 | N | 4    | 05/2026 |  | \$1,000.00 |
| Exc Award (06/30/2018, 06/30/2023) |                        |                           | Active                              | 16                          | 0                 | 1                   | -5.88%              | 17                         | 13                                    | 1                                    | N                                | 5                                |                               | 04/2026                                    |                           |                            |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| 6223                               | WAYNE TOWNSHIP L C     | 05/23/1972                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| 6227                               | WEST PENN TWSP         | 01/05/1948                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            | Active                           | 27                                             | 2 | 3 | -3.57%  | 28 | 21 | 1 | N |      | 04/2026 |  | \$885.00   |
| Exc Award (06/30/2022)             |                        |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |   |   |         |    |    |   |   |      |         |  |            |
| Current Total Clubs Count          | YTD New Clubs Count    | YTD Cancelled Clubs Count | YTD Net Club Gain                   | Current Total Members Count | YTD Add           | YTD Drop            | YTD Net Growth %    | Member Count 12 Months Ago | Average Member Count Per Club         | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |   |   |         |    |    |   |   |      |         |  |            |
| 26                                 | 0                      | 0                         | 0                                   | 773                         | 59                | 99                  | -4.92%              | 812                        | 30                                    | 35%                                  | 0%                               | 4%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |   |   |         |    |    |   |   |      |         |  |            |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.